



**DISTRICT OF COLUMBIA
DEPARTMENT OF HUMAN SERVICES
FAMILY SERVICES ADMINISTRATION
COMMUNITY SERVICES BLOCK GRANT**

NOTICE OF CSBG STATE PLAN FOR PUBLIC INSPECTION, REVIEW AND COMMENT

The Director of the District of Columbia (District) Department of Human Services (DHS), pursuant to the Community Services Block Grant (CSBG) Act of 1998, as amended (42 USC §9908 (e)(2)) announces for public inspection, review and comment, the District's proposed CSBG State Plan for Fiscal Years 2027 and 2028. The draft State Plan presents an approach to reducing poverty within the District through the provision of a wide range of services and activities that assist low-income families and individuals to:

- Remove obstacles and solve problems which inhibit the attainment of self-sufficiency.
- Secure and retain meaningful employment.
- Attain an adequate education.
- Make better use of available income.
- Obtain and maintain adequate housing and a suitable living environment.
- Obtain emergency assistance to meet immediate or urgent needs; and,
- Achieve greater participation in the affairs of the communities in which they live.

The Draft State Plan will be available for inspection, review and comment from Friday, July 3, 2026, to Monday, August 3, 2026, on the DHS website, the United Planning Organization CSBG eligible entity website, and at the locations listed below:

Department of Human Services
Family Services Administration
Community Services Block Grant
64 New York Ave, N.E.,
5TH Floor
Washington, DC 20002
www.dhs.dc.gov

United Planning Organization
301 Rhode Island Avenue, N.W
Washington, DC 20001
www.upo.org

Martin Luther King, Jr. Memorial
Library
Public Comment Section,
3rd Floor.
901 G Street, N.W.
Washington, DC 20001

A Public Forum on the Draft State Plan will be held at 2:00 p.m. on Tuesday, July 28, 2026, at the True Reformer Building, 1200 U St NW, Washington, DC 20009.

Those who wish to testify in-person or submit written comments should contact Ms. Jeanesse St. Aubyn, Program Support Assistant, CSBG Office at: (202) 698-4301 or by email at: csbg.information@dc.gov no-later-than Friday, July 24, 2024. Please include the following information in your request to testify or comment: Full Name, Title, Ward (residence), Organizational affiliation or Interest Group. Witnesses should bring three (3) copies of their written testimony to the public forum. Those who testify will be allowed a maximum of three (3) minutes for individual presentations or five (5) minutes for group presentations.